

N. V. 5 15M-2-40 (4047) N.S. 815-11-5

P187219

## **ATTESTATION FORM**

N.S. 113 0 1254

| SURNAME PAYNE,                 | OFFICIAL NO 130817                 |
|--------------------------------|------------------------------------|
|                                | MARRIED, SINGLE OF WIDOWER SINGLE. |
| PERMANENT ADDRESS              | RELIGION                           |
| P.O.Box 273, Duncan, British C | olumbia. United Church.            |

FOR MEN OF THE ROYAL CANADIAN NAVAL VOLUNTEER RESERVE

DATE OF BIRTH

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN

Town Victoria,
County
Province British Columbia
Duncan, B.C.

#### PERSONAL DESCRIPTION ON ENROLMENT

| HEIGHT                 | CHEST ME          | ASUREMENT                        | HAIR      | EYES                   | PLEXION | WOUNDS, SCARS, MARKS              |  |  |
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| Feet. 5 ** Inches 10** | Inflated Deflated | 33½"                             | Brown     | Brown                  | Med.    | Scar on right legal (above knee). |  |  |
| DATE OF EN             | ROLMENT           | RATING ENRO                      | LLING FOR | NG AND IN WHOSE EMPLOY |         |                                   |  |  |
| 17th Dec               | ember,<br>1941    | Ordinary<br>R.C.N.V.<br>(Tempora | R.        |                        | Laboure | er.                               |  |  |

### DECLARATION TO BE MADE BY APPLICANT

I hereby declare as follows:-

(B)

- (1) That I am a British Subject domiciled in Canada.
- (2) That I am desirous of being enrolled as a member of the Royal Canadian Naval Volunteer Reserve Force, and that I accept and agree to abide by the rules of the said Force.
  - (3) That \* (a) I have never served, and am not serving in any Naval, Military, Reserve, or Territorial

\* Cross out Clause not applicable.

| SERVED IN | RANK | FROM | ТО             |
|-----------|------|------|----------------|
| Nil.      | Nily | Nil. | Personnel Reco |

(c) I have never been rejected from any of His Majesty's Forces on account of unfitness.

(4) That the particulars contained above are correct and true according to the best of my knowledge

and belief.



| - | 4. Statistical Card |
|---|---------------------|
| - | 5. Roneo Strip      |
| - | 6. Pension Card     |
| - | 7                   |
| 1 | 8                   |
| 1 | DATE 2/1/42         |

| (5) On being enrolled as a member of the NADEN. Division   |
|--|
| Royal Canadian Naval Volunteer Reserve, I undertake and bind myself:—  (a) To serve from the date thereof for three consecutive years, being subject to the provisions of the  |
| (a) To serve from the date thereof for three consecutive years, being subject to the provisions of   |
| Naval Service Act, and of the Regulations made in pursuance thereof for the government of the R  |
| Canadian Naval Volunteer Reserve, and to the customs and usages of His Majesty's Canadian Na   |
| Service.   |
| (b) To report for active service if called upon in time of war or emergency, and, if called into active  |
| service, to serve ashore or afloat as may be directed, according to where my services are required.  |
| (c) To keep in good repair and condition the articles of uniform and any articles of outfit which may  |
| be issued to me and to return them to the nearest Divisional Commanding Officer or to Training Head-   |
| quarters prior to my discharge or when required so to do by any authorized person, or to pay compensation  |
| for any loss or damage thereto other than fair wear and tear; and also not to wear such uniform or outfit  |
| (which is and remains the property of the Crown) except when on naval duty.  |
| December 1041  |
| Dated this 17th day of December, 1941.   |
| Signature of applicant of Cayse  |
|  |
| (C) CERTIFICATE OF DIVISIONAL COMMANDING OFFICER   |
| I hereby certify that all the foregoing statements were made by the volunteer above named, in my   |
| presence, and that he has made and signed the above declaration in my presence on this   |
| day of December, 1941.   |
| Affluttan Sub/Lieutenant, Signature of Commanding OfficerRCNVR.  |
| Signature of Commanding OfficerRCNVR.  |
|  |
| The continue of  |
| (D) OATH OF ALLEGIANCE   |
|  |
| IHarry Alvin PAYNE, do sincerely promise and swear (or solemnly  |
| declare) that I will be faithful and bear true allegiance to His Britannic Majesty, His heirs and successors   |
| according to law.  |
| Signature of Applicant Hoayne  |
| there is no with the second of |
| Witness Fylullan   |
|  |
| Date 17th December, Rank Sub/Lieutenant, R.C. N. V.R.  |
| The Oath of Allegiance may be administered by a Commissioned Officer of the Naval Service.   |
| The Oath of Allegiance may be administered by a commissioned officer of the Havar Service.   |
|  |
| (E) CERTIFICATE OF DIVISIONAL COMMANDING OFFICER   |
| Harry Alvin PAYNE, having been duly enrolled to serve in the Royal   |
| Canadian Naval Volunteer Reserve Force, I have caused his name and every prescribed particular to be   |
| recorded in the Record Book of the NADEN Division of the R.C.N.V.R.  |
| fg/Cullan Sub/Lieutenant,  |
| Commanding Officer RCNVR.  |

NOTE.—This form when completed and when the particulars on it have been noted in the Divisional Commanding Officer's Record Book, is to be forwarded to Headquarters, Ottawa, for custody.

The Certificate of medical examination, B-207, and certificates of previous service are to be sent to Headquarters, Ottawa, with this form.

Certificates of previous service will be returned after they have been examined at Headquarters, Ottawa.

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N.V. 17 60M—11-40 (7836) N.S. 815-11-17

## CERTIFICATE of the SERVICE of

Harry alvin PAYNE

# in the Royal Canadian Naval Volunteer Reserve

| Tra                               | aining Headquarte                 | rs                  |          | 1               | R.C.N                                  | I.V.R. Di | vision  |          | Offici      | al Number 1-30819   |
|-----------------------------------|-----------------------------------|---------------------|----------|-----------------|--|-----------|---------|----------|-------------|---|
| Es                                | zuema                             | et                  |          | -               | nao                                    | len       | /       |          |             | «<br>«  |
| - 1                               |                                   |                     |          |                 | •••••••                                |           | ******  |          | T.          |   |
| Date of Birth                     | h 4 th                            | ga                  | nu       | ny              | , 1                                    | 923       | 3       |          |             | Name and Address of Nearest<br>Relative or Friend                             |
| Place of Birt                     | h K                               | elo                 | ·        | /               | 3                                      | <u></u>   |         |          |             | (mother)  |
| Place of Resi                     | idence PO                         | 130                 | 1.21;    | 7.3.,.          | Dine                                   | and.      | 13      | ·-C.     |             | This Elsie  |
| Trade brough                      | nt up to                          | a B                 | ou       | ses             | 1                                      |           |         |          | Ţ           | Lame Oldreso  |
| Religion                          | Un                                | ted                 | 2 C      | lu              | rek                                    |           | ). I-   | I.F.     |             |   |
| Can Swim:-                        | P.P.T. So Dat                     | e. 2                | 20       | Sec             | em h                                   | 119 4     | // Sign | nature   | Puth        | Ilon Co Rank  |
|                                   | P.S.T. Dat                        | e                   |          |                 |  |           |         | nature   |             |   |
|                                   | PARTICULARS                       | OF SERV             | /ICE     |                 | 1 × 7-                                 |           |         | WEDA     | LS, DE      | ECORATIONS, etc.  |
| Date of<br>Actual<br>Volunteering | Date of Enrolment or re-enrolment | Per<br>Volunt<br>fo | eered    | Enrol           | ing on<br>ment or<br>rolment           | Awa       |         | Presenta | ition       | Nature of Decoration  |
|                                   | 17 Dec'41                         | Ha                  | tip      | Ard             | Yun                                    | 4         |         | 17 Feb   | <b>.</b> 44 | Canadian Volunten Servicen<br>Medel & Clarky Rovinson<br>1939-43 Stan & Gward |
|                                   |                                   |                     |          | <u> </u>        |  |           |         |          |             |   |
|                                   |                                   |                     |          | P               | ERSONAL                                | DESCRIP   | TION    |          |             | *   |
|                                   |                                   | Feet                | Inches   | Chest<br>(mean) | Weight                                 | Hair      | E3      | yes Com  | plexion     |   |
| On Entry                          | years' Service                    | 5                   | 10       | 344             |  | Brown     | Bro     | wa h     | red         | Searon rightleg   |
|                                   | 2 years' Service                  |                     |          |                 |  |           |         |          | •••••       |   |
|                                   | i if necessary                    |                     |          |                 |  |           |         |          | ••••••      |   |
|                                   | TRANSFER BET                      | WEEN D              | IVISIONS | · ····          | ·· ··································· | .         | (       | TRA      | ANSFE       | R—LISTS A AND B   |
| Fro                               | m                                 | Т                   | o        |                 | Date                                   |           | List    | Date     | 1           | Authority   |
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|                                   |                                   |                     |          |                 |  |           |         |          |             |   |

## NAVAL TRAINING and ACTIVE SERVICE

| Year | SHIP OR    | ESTABLISHMENT              | LEDC      | GER<br>No. | RATING             | FROM             | то                  | CAUSE OF DISCHARGE   |
|------|------------|----------------------------|-----------|------------|--------------------|------------------|---------------------|--|
|      |            |                            |           | 0          | etive              | Serv             | ice                 |  |
| 1941 | na         | den                        |           |            | Ord Lun            | 17 Dec'41        | 11.May 4.2          |  |
|      | Livence    | hy (Mitinal)               |           |            |                    | 12 May 42        | 12 Sept2            |  |
|      | "- Live    | cly.                       |           |            |                    | 13 Sept.         | 23 91142            |  |
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|      |            | (Hestville)                |           |            |                    | 21 men 43        | 12 Soh 43           |  |
|      | Stan       |                            |           |            |                    | 21 may 43        | 30, 54, 43          | A 7832   |
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|      |            | (                          | \         |            |                    | 25 Juni 44       |                     |  |
|      | Stadoema   | <i>(</i>                   |           |            |                    |                  | 22 Dec 44           | re-advanced.   |
|      | - 1 -      | (                          | )         |            | Alde Sme           | 23 Dec 44        | 287 lix             | 3.2.6.4.3  |
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|      | •••••      | ••••••                     |           |            |                    |                  |                     | CHMO'S Sig 241751B   |
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|      | Wounds Rec | eived in Action, Hurt Cert | ificates, | Merito     | rious Service, Spe | cial Recommendat | ions, Prizes or oth | er Grants  |
| 0    | Date       | 1                          | 0         |            | Details            |                  |                     | Captain's Signature  |
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# NAVAL TRAINING and ACTIVE SERVICE

| Year   | SHIP      | OR ESTABLISHMENT                       | LED      | GER<br>No. | RATING            | FROM       | то        | CAUSE OF DISCHARGE   |
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|        | EXA       | MINATIONS, NOTATIONS,                  | QUALIFIC | CATION     | ıs                |            | RECORD OF | RATING   |
| D      | ate       | Particulars                            | N        | Car        | otain's Signature | Rated      | Date      | Authority for Advanceme<br>or Reason for Disrating to<br>stated  |
|        |           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |          |            |                   |            |           | Stated   |
| 4 De   | 2'41      | Q 1/6 2 Days                           |          | MININ      | lly for co        |            |           |  |
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Name Harry alvin PAYNE' Conduct

| SECOND C     | LASS FO                             |                     | DUCT                              |   |   |                                     | COMPLETION OF TRAINING, DISCHARGE FROM THE<br>LY, 31st DECEMBER, WHILE MOBILIZED |   |  |  |  |
|--------------|-------------------------------------|---------------------|-----------------------------------|---|---|-------------------------------------|--|---|--|--|--|
| From         |                                     |                     | То                                | Character                               | Efficiency<br>Noting St<br>Rating in    | in Rating<br>ubstantive<br>Brackets | Date   | Captain's Signature                     |  |  |  |
|              |                                     |                     |                                   | V.G                                     | Sat (0                                  | Smn)                                | 31 Dec'41  | OP Purpole                              |  |  |  |
|              |                                     | To make             |                                   | VG                                      | Sat                                     | (AB)                                | 31 Dec 42  | Jakon.                                  |  |  |  |
| ••••••       |                                     |                     |                                   | e de                                    | Sit                                     | (AB)                                | 31 Nec 1+3.  | The pront                               |  |  |  |
|              |                                     |                     |                                   | Jood                                    | lupr                                    |                                     | 31Dec 44   | Mand                                    |  |  |  |
|              |                                     |                     |                                   | VG                                      | Sal (+                                  | /a/Sea                              | 18 mel 45  | My Dill                                 |  |  |  |
|              | R.C.N.V.                            | R.                  |                                   |   |   |                                     |  |   |  |  |  |
| GOOD CONDUCT | G.S.B.                              | SERVIC              |                                   |   |   |                                     |  |   |  |  |  |
| Date         | or<br>G.C.B.                        | 1st,<br>2nd,<br>3rd | Granted,<br>Deprived,<br>Restored |   |   | ••••••                              |  |   |  |  |  |
| *            |                                     |                     |                                   |   |   | •••••                               |  |   |  |  |  |
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|              | ,                                   |                     | AO J                              |   |   | el azile e                          | 0.00   | Cope Office                             |  |  |  |
|              | E FORFI                             | EITED               |                                   |   |   |                                     | Market -   |   |  |  |  |
|              |                                     |                     | . of Days                         | Aug .                                   |   |                                     |  |   |  |  |  |
| Date         | P.,<br>D.C.,<br>C.P.,<br>or<br>W.T. | Awarde              | d Served                          |   | Nedd (A)                                | 116                                 |  |   |  |  |  |
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| V30817                               | OFFICIAL NUMBER      | NAME.          | (Surna        | p <sub>ame)</sub> | AYNE Harry A (Given Na  | lvin              | T  |                      |                |            | OFFICIAL NU      | **** O Cl * **  |      |
| Ship or Establishment                | Rating               | Day            | From<br>Month |                   | Remarks   | Character<br>V.G. | Sat.   | Day<br>31            | Month          | Year<br>42 | Non-Sub. Rating. | Qualified Qualified  Day Month Year ay Month Year               | ar   |
| Maden HMCS "Nitinat" HMCS "Givenchy" | Ord. Smn.            | 17<br>12<br>13 | 12<br>5<br>9  | 41<br>42<br>42    | D.I.<br>ED0-1658  | V.G.<br>Good      | Sat.<br>Sat.<br>Supr.  | 31<br>31<br>31<br>18 | 12<br>12<br>12 | 43         | R.D.F.2cl.       | 11 11 42  |      |
| HMCS "Naden" HMCS "Stadacona"        | 11                   | 24             | 10.           | 42                | DRD Esq.#74. DRD " " 77   | V.G.              | Sat.   | 18                   | 3              | 44<br>45   |                  |   |      |
| HMCS "Saguenay" HMCS "Stadacona"     | 11                   | 11             | 11            | 42                | DRD " "H.50<br>DRD#H351<br>Back Dated RATED (249A #28   | 784 \             |  |                      |                |            |                  |   |      |
| Kentville<br>Stadacona               | Able Seaman          | 17 9           |               | 43                | DRD H-374,  | .01)              |  |                      |                |            |                  |   |      |
| Guyaborough                          | H H<br>A/Idg. Smn.   | 13<br>3<br>1   | 11<br>10<br>6 | 43                | DRD H-3090  | )                 |  |                      |                |            |                  |   |      |
| II DISCHARGED                        | Able Smn. A/Idg.Smn. | 1<br>24<br>23  | 12            | 44                | Back Dated (Memo.12-11-43<br>Disrated. (249A/40476)<br>RE-ADVANCED(Memo.22.11.44)<br>Missing per Casualty List. |                   |  |                      |                |            | RCN Hosp.        | GENERAL REMARKS  from 10-4-42 to16-4-42 NADIAN MEMORIAL CROSS t |      |
|                                      |                      | 18             | 3             | 45                | Presumed Dead per Casualty  | List.             |  |                      |                |            | Mother: Mi<br>47 | rs. Elsie Payne,<br>McKinstry St.,                              |      |
|                                      |                      |                |               |                   |   |                   |  |                      |                |            |                  | CAN, B.C.<br>5. 1945.   |      |
|                                      |                      |                |               |                   |   |                   |  |                      |                |            |                  |   |      |
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|                                      |                      |                |               |                   |   | DATE O            | OF BURTH F   | LACE C               | CIVIL          | DCC        | U RELI-[ED] PERM | RESIDENCE PREVIÈNL RANK OR RAT<br>TY TOWN SERV DIV. À BR R      | TE S |
|                                      |                      |                |               |                   |   | DY.               | MO. YR. E  | irth.                | MAII           | y si       | 18 GION R C      | TY TOWN SERV DIV. A BR R  | ANK  |
|                                      |                      |                |               |                   |   |                   | THE RESIDENCE AND DESCRIPTION OF THE PARTY O |                      |                | TE 57      | R. ACT. SER      |   | TE.  |
|                                      |                      |                |               |                   |   | I'I               | 12 41<br>DRITY   | TR.                  | NON-           | SUB        | IM I             | 3290 / 08 9   | 3    |
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| 1   | V30817   | OFFICIAL NUMBER                          | FILE NU             | MBER   |           | 113-   | P-1254      |  |                                       |               | FFICIAL NUMBER                          | V30817        |
|---|--|--|---------------------|--------|-----------|--|-------------|--|---------------------------------------|---------------|---|---------------|
| NAME  | PAYNE<br>(Surname)   | H  | arry Al<br>(Given N |        |           |  |             | THE RESERVE OF THE PARTY OF THE | ATE OF BIRTH                          |               | n. 1923                                 |               |
| PLACE OF BIRTH                                      | 77 11 1 01 1   |  |                     |        |           |  |             |  | r                                     |               |   |               |
|   | ENLISTMENT: Street and I   |  |                     |        |           |  |             | Duncan   |                                       | Province, etc | B.C.                                    |               |
|   | GAGEMENTS  |  |                     |        |           | DESCRIPTION  |             |  |                                       |               | Previous Service                        |               |
| Date (in figures)  Day   Month   Year               | Period   | Heig                                     |                     |        | Eyes      |  | lexion      | Marks or   | Scars                                 | Served in     | Rank<br>or<br>Rating                    | Dates From To |
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| NEXT OF KIN, RELATION ADDRESS (in pencil): Street   | 114 1  | Herinola                                 | 4                   |        |           | NAME   | (in pencil) | 2 / //   | Ulans I                               | Province      | 17/                                     | ,             |
|   | JRT CERTIFICATES, PRIZE MONE   |  |                     |        |           |  |             | XAMINATIONS, CER   |                                       |               | con f. 14/12                            | 44-           |
| Date (in figures)  Day   Month   Year               | Particulars  |  | Month Ye            |        |           | Partic   | culars      |  | Date (in figures)  Day   Month   Year |               | Particulars                             |               |
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| BADGES, G.  |  |  | ,                   |        | Brief l   | Particular   | s of Wari   | RANT OR C.M. PUN   | ISHMENTS AND C.P. CH                  | ARGES         |   |               |
| Date (in figures)  Day   Month   Year   1st, 2nd or | or 3rd G.C. G.S.  Granted Deprived Restored  | SHIP OR ESTABL                           | SHMENT              | Wt.    |           | in figures) Ionth Year   | -           | BRIEF PA   | RTICULARS OF OFFENCE                  |               | Punish                                  | MENT          |
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| H.Q. 35—15M—10-41 (21)                              | 77)  |  |                     |        |           |  |             |  |                                       |               | *                                       | PECEINE!      |
| N.S. 815—7-35                                       |  |  |                     |        |           |  |             |  |                                       |               |   | 11/6/         |

CAMPAIGN STARS, DEFENCE MEDAL, WAR MEDAL, C.V.S.M. and CLASP.

NAVAL GENERAL SERVICE MEDAL (1915). NAME IN FULL PAYNE Dancy Albin ... RANK/RATING A. Ly Joff. No. V.3.0817 .... ADDRESS .... SERVICE QUALIFYING PERIODS IN DAYS AREA ELIGIBLE STARS 1 ELIGIBLE FOR AWARDS OF 1939-45 ATLANTIC DEFENCE C.V.S.M. 1915 MEDAL TO DAYS FROM FROM MEDALS 1939-45 ATLANTIC FRANCE G. AFRICA 3-11-43 18-3-45 502 Well & FD Cam PACIFIC BURMA ITALY Dunch : Kad" Valate DEFENCE 18.3-15 " CLASP WAR 1945 WAR 1915

VERIFIED BY .....

DIR. OF PERSONNEL RECORDS.

VERIFIED BY ... J. January C. L. Suss

DEPARTMENT OF NATIONAL DEFENCE - Naval Service -OTTAWA, Canada.

> 1 May, 1945. (Date)

The following casualty has been reported -NAVAL NO. RANK or RATING NAME V-30817, R.C.N.V.R. Leading Seaman PAYNE, Harry Alvin DATE OF ENLISTMENT - 17 December, 1941. DATE OF DISCHARGE - 18 March, 1945. (If discharged in hospital under jurisdiction of D.P. & N.H.) Canada & High Seas SERVICE -(Indicate whether in Canada only; or in Canada and the high seas or elsewhere) Missing, presumed dead. He was serving, in Reason for discharge and when and where any disability was incurred, or where death H.M.C.S. "GUYSBOROUGH" which was torpedoed and occurred. sunk by enemy action at sea. (Show clearly whether death or disability due to enemy action, accident or disease, and whether it occurred in Canada, or on the high seas or elsewhere outside Canada.) NEXT OF KIN & RELATIONSHIP -Mr. Allan Payne, NAME -KELATIONSHIP - Father 47 McKinstry Ave., Duncan, B.C.

NOTE:

If records indicate that rating was separated from his wife, legally or otherwise, details to be furnished and copy of any Court Order, the separtion Agreement, etc., to be furnished.

FORM "A" RESPECTING THE ABOVE NAMED HAS BEEN PREVIOUSLY FORWARDED. PLEASE SEE REVERSE SIDE FOR DETAILS OF MARRIAGE ALLOWANCE, DEPENDENTS ALLOWANCE, etc.

> TA TO CHARLES IN IN Am And Y

N.S. V-30817, F.D. 938, PERS. (N)

26 May, 1945.

THIS IS TO CERTIFY that according to official information Harry Alvin Payne, Leading Seaman, Official Number V-30817, Royal Canadian Naval Volunteer Reserve, is missing, presumed dead to date the 18th of March, 1945, when H.M.C.S. "GUYSBOROUGH", the ship in which he was serving, was lost due to enemy action on operational duty at sea.

Deputy SECRETARY, NAVAL BOARD.

| DECEASED 18 March 1945                   | AWARDSNAVY        |                      | WAR SERVICE RECORDS |
|--|-------------------|----------------------|---------------------|
| PAYNE Harry Alvin                        | V-30817           | L/Smn.               | FILE No.            |
| SURNAME (IN BLOCK LETTERS) CHRISTIAN NAM | MES REG. No.      | RANK ON<br>DISCHARGE | C.A.S.F. UNIT       |
| WAR SERVICE BADGE CLASS) No. D           | PATE DESPATCHED:  |                      | •                   |
| ADDRESS:                                 |                   |                      |                     |
| CAMPAIGN MEDALS                          | REGISTRATION NUME | BER AND DATE DE      | SPATCHED            |

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

9736

| MEDALS AND M   | MEMORIALS—DECEASED PERSONNEL  "GUYSBOROUGH" Jan/46        | REGISTRATION No. DATE OF DESPATCH     |
|--|---|---------------------------------------|
| (1) MEDALS PERSON ENTITLED TO  ADDRESS:  (2) MEMORIAL CR | Mr. Allan Payne - Father  47 McKinstry, St., Duncan, B.C. | M:MORIAL BAR DATE DESP REGN. NO. 65-/ |
| widow<br>s<br>Address:                                   |   | (2)                                   |
| (3) MEMORIAL CR<br>MOTHER<br>ADDRESS:                    | Mrs. Elsie Payne  47 McKinstry Avenue DUNCAN, B.C.        | (3) 5 June 1945                       |
|  |   |                                       |